



CITY OF MORGAN HILL

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

LIBRARY COMMISSION

REGULAR MEETING
MONDAY, NOVEMBER 13, 2000

Morgan Hill Civic Center
City Council Chambers
17555 Peak Avenue
Morgan Hill, California
(408)779-7271

Chair

Evelyn Kobayashi

Vice-Chair

Kathleen Keeshen

Commission Member

Charles Dillman

Commission Member

Jeanne Gregg

Commission Member

Carol G. Holzgrafe

Commission Member

Kathleen Stanaway

Commission Member

Mary Ellen Salzano

7:30 P.M.

CALL TO ORDER

Chair Kobayashi

ROLL CALL ATTENDANCE

Recreation Manager Spier

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2 by Recreation Manager Spier

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

The Morgan Hill Library Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Board Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **Three Minutes**. We appreciate your cooperation.

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

REPORTS:

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|----|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. | COUNTY LIBRARY REPORT
Legislation-Funding and Budgeting- Other Library Commissions' Activities
Proposition 14-Joint Powers Authority | County Librarian Susan Fuller |
| 2. | MORGAN HILL LIBRARY REPORT
User Statistics-Staffing-Programs-Upcoming Events | Community Librarian Sarah Flowers |
| 3. | READING PROGRAM PRESENTATION | Coordinator Suzie Parr |
| 4. | CITIZENS ADVISORY COMMITTEE MEETING OCTOBER 18 | Commissioner Dillman |
| 5. | JOINT POWERS AUTHORITY MEETING OCTOBER 25 | JPA Representative Tate |

BUSINESS:

6. **APPROVAL OF REGULAR MEETING MINUTES OF OCTOBER 2, 2000.**
7. **UPDATE OF LIBRARY SITE SELECTION BY REDEVELOPMENT AGENCY**
Recommended Action: Review and provide comment for report to Redevelopment Agency on December 6.
8. **SCHOOL-CITY-COUNCIL LIBRARY MEETING**
Recommended Action: Review agenda from October 10 meeting and provide comments.
9. **BOARD EFFECTIVENESS TRAINING PRESENTED BY CALTAC**
Recommended Action: Discuss areas to follow-up from the training on on Saturday, October 28, 2000 by Commissioners
10. **HOME & SCHOOL CLUB RESPONSE**
Recommended Action: Update from Commissioner Gregg regarding letter sent to clubs.

ANNOUNCEMENTS

School-City-County Library Meeting Nov. 14 8:30-10am City Hall
Parks and Recreation Master Plan Community Meeting - Thursday, Nov. 16 7-9p.m. City Hall

FUTURE AGENDA ITEMS:

Purpose: Commissioners and staff to recommend items to be placed on the agenda.

Friends of the Library involvement.
Home and School Club response to letter sent by Commissioner Gregg

ADJOURNMENT Next meeting scheduled for December 11, 2000.

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.